

What is missing to the Cause of Jean-Marie De La Mennais? A miracle recognized by the Church.

It has been over a hundred years since 1955, the second being recent.

the cause of Jean-Marie's canonization was formally introduced (March the 21st 1911). Josette Poulain, from Combourg (France) Fifty years have gone by since the proclama- who was suffering from head injury following tion of the Decree of the Heroic Virtues an accident. As she was pronounced to be in (December the 15th 1966). A lengthy period her terminal stage, she was transported to the which could tempt us into giving way to dis- Daughters of Providence hospital. The surcouragement and giving up on a commitment geon summoned for an operation that should which seems to produce no tangible results. have saved the little girl's life saw that there How is it that we have not moved further? The was no need to carry out a surgery only reason lies in the fact that we have not (trepaning) as Josette appeared in perfect managed yet to secure the formal recognition health. The prayers of intercession by the of a miracle attributed to the direct interces- Daughters of Providence, the presence of an sion of Jean-Marie. For that purpose, two image of the Father De La Mennais under the cases of miraculous healing have been sub-pillow, testify to the explicit appeal to the mitted to the Congregation for the Causes of Founder to intercede.

Saints. The first, now ancient, dates back to

The postulator at the time, brother

The first healing concerned a little girl,

It was held near the diocesan curia of Rennes the Causes of Saints.

virtues with the dismissal of a miracle, the other pronouncement. documentation was incomplete, a few doctors denied the inexplicable character of the heal- the situation of the cause as regards the ing. The truth is that the dossier Josette Pou- «miracle». But apart from this work which is lain has been lying dormant in the archives of under the responsibility of the postulation (it

this dossier, being counselled by authorized obtained). What can we do? Here are a few members of the Congregation for the Causes indications that are worth considering for all, of Saints. Together with a few brothers and brothers, sisters, laypeople of the Mennaisian Sisters of Providence, are trying to prepare a family:

Rome ever since.

Hyppolyte-Victor, has gathered the various new documentation so as to complement the testimonies and he has requested the dio- first dossier. Then we will comply with the cese of Rennes to open a diocesan process. wishes of the leaders of the Congregation for

according to the rules of procedure. The for
The second healing case concerns the mal copy of the Deeds was sent to the Sa- young Argentine Enzo Carollo. We all know cred Congregation of Rites in Rome. This that in January 2016, the consultation of the copy (called transunto) was examined by the doctors resulted in an unfavourable verdict Congregation whose seal it bears, under the (two experts issued a positive verdict against responsibility of the notary, Monsignor Coc- five with a negative one). This dossier seems chetti. An informal consultation was made to be closed; however the leaders of the Conthen with three Italian doctors recommended gregation for the causes of Saints were faby the Sacred Congregation of Rites. They vourably impressed by the magnitude of the did not come up with matching conclusions. task undertaken by the two postulators who As a result the dossier was registered as worked on this healing case: brother Delfín «non open» in the archives of Rome on López and brother Gil Rozas. So it has been grounds that remain unclear: one was reluc- suggested to us to have the dossier examtant to deal with the recognition of the heroic ined by another doctor who could give an-

This is how things stand to this day: the Congregation for the Causes of Saints in does not rule out the search for documents and testimonies by brothers or people who At the moment we are trying to take up can do so on the place where the healing was

1 - The prayer to obtain the miracle through the intercession of Jean-Marie

A miraculous healing is an intervention by God. "Ask and it will be given to you". God is all powerful. Faith in him makes us small and trustful. It is true that medecine has made huge progress, but if a healing depends on the will of God, his «inexplicable» intervention can always happen. To pray for a healing is not a magical rite, but the simple invocation of a son to his father who wants the good of his children. A physical healing is always a fitting deed from God and an act of confidence from us his children. It is a gift from God which we must regard as a sign and a call for our inner healing.

The prayer is also our way to express the love we bear to the sick people: what more can we give them? It is true that the ways of God are mysterious but his will can also include the restoration of health for the good of the people.

2 - To persevere in the intercession of the Father De La Mennais

We ask ourselves; is the intercession of Jean-Marie that powerful? But perhaps the

question is rather; «Do we really believe that the intercession of the Founder is strong enough to obtain a miracle?» The Church has recognized his heroic virtues: so he is in heaven close to God. He can do everything through God. But it is up to us his «children» to ask for his intercession.

We have to ask, we have to ask for more: it is the sign of our faith. Then let us pray through the intercession of Jean-Marie; with the novena, the customary invocation, by using the image of the Founder, by spreading the knowlege of our Founder. We must pray together and for all to see, so as to testify that our prayers have had an explicit reference to him. He is indeed our protector and we are his beloved children.

3 - Finally, if the Lord grants us such a magnificent «grace», let us search for all the documents and let us report this new healing to the Postulation.

Fratel Dino De Carolis.



Blessing? Healing? Miracle? granted through the intercession of Jean-Marie De La Mennais

(Willimantic, Connecticut, USA, on October the first, 1977).

The person concerned tells about her healing:

«At the age of 6 or 7, I had whooping cough. I was very ill for several weeks. In the last few days, I was racked with a terrible cough, even spitting blood during those exhausting coughing-fits. The doctor treating me finally told my mother that the end was near and that most probably I would not live through the night.

«In our family we had the image of the venerable Jean-Marie de la Mennais, we all felt an extraordinay confidence in his powerful intercession with God.

«The evening the doctor told my mother that the end was near and that I would not live through the night, mummy was so distressed that she forgot about the image of the Venerable de la Mennais. I was coughing so much that I could not sleep. Suddenly I remembered that we had forgotten to place the image under my pillow. I called mother, who was then busy with the other children. «Try to take the image yourself and ask for your healing». I was very weak and this simple gesture was almost beyond my strength. Finally I managed to do it. Holding the image in my hands, after kissing it, I begged the good Father that he would intercede with God for my healing. I placed the image under my pillow and fell asleep immediately. I did not cough of the night, thus relieving my father and my mother who in turns were sitting up with me giving me comfort. The following day, the doctor called as he was accustomed to and found me sitting in my bed, smiling, holding the image of Jean-Marie de la Mennais in my hands. I had been healed.

«The doctor affirmed that this was a miracle, for he was firmly convinced that I had neither the strength nor the resistance to endure other crises for a whole night. »

(testimony gathered by brother Jean-Charles Bertrand, page 61)